**Australian Schools Rugby Union**

Website: <http://www.schoolsrugby.com.au/>

ABN: 94 531 806 389

# A CALL FOR EXPRESSION OF INTEREST FOR ASRU TEAM MANAGEMENT & COACHING.

**Applications for the Following positions will close on Friday 28 February 2020 AUSTRALIAN SCHOOLS BARBARIANS TEAM**

Team Manager

Head Coach

Assistant Coaches - 1

Assistant Manager Physiotherapist

S and C Coach

**COMBINED STATES**

Team Manager

Coach

Assistant Coach,

S&C Coach

Physiotherapist

**Applicants are to apply using the attached application form with any additional information attached.**

**Team Managers, Coaches, Selectors and Medical appointments will be reviewed by the MRP Sub-Committee of the ASRU Committee and nominations confirmed by the ASRU Committee in late March 2018.**

**Applications are called for the following positions within the ASRU:**

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| **Positions** | |  |
| **AUSTRALIAN SCHOOLS BARBARIANS** | | |
| **Manager, Assistant Manager** | * Preparation and attendance for Outbound Tours -Japan September/October 2020 * Attendance at Planning meetings * Attendance at the national championships * Must be members of the teaching profession – active, temporary or retired. | |
| **Head Coach** | * Facilitate planning meeting between management group and ARU to prepare a program for the year. * Attendance at all ASRU Championship matches – July 2020 * Preparation and attendance for Outbound Tours * Must be member of the teaching profession – active, temporary or retired. | |
| **Assistant Coaching Staff e.g.**  **Set Piece Coach Attack Coach Defence Coach**  **S&C Coach** | * Attend planning meeting to prepare a program for the year. * Preparation and attendance for Outbound Tours * Must be members of the teaching profession – active, temporary or retired. | |
| **Physiotherapist** | * Preparation and attendance for Outbound Tours * Attendance at planning meetings | |
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| **PLANNED OUTBOUND TOURS FOR 2020**  Planning has commenced for a 3 or 4 game tour of Japan from **Saturday 26 September to Sunday 4** **October.**  Management and coaching staff will need to attend the national championships will be held at St Ignatius College, Riverview from **Saturday 4 July to Thursday 8** **July** | | |
| **Positions** | |  |
| **COMBINED STATES** | | |
| **Manager, Coach,**  **Assistant Coach, S&C Coach** | * Preparation of the team from the pre-championships camp which will be held from Thursday 2 July to Saturday 4 July (still to be confirmed) * Work with the team at the national championships from Saturday 4 July to Thursday 8 July * Must be a member of the teaching profession – active, temporary or retired. | |
| **Physiotherapist** | * As above – the need to live-in is not a requirement but advantageous | |
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| **Positions** | |  |
| **AUSTRALIAN BARBARIAN SELECTORS** | | |
| **Selectors** | All selectors must be available to view all matches at the national championships.  The coach and assistant coach of the Australian Barbarians are automatically two of the selectors.  A third selector will be appointed to the selection panel. This selector cannot be a member of a team attending the championships. | |
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| **LIAISON OFFICERS FOR TONGAN SCHOOLBOY TOUR OF SOUTH-EAST QUEENSLAND** | | |
|  | It would be helpful if some liaison officials could assist with the Tongan tour which is being co-ordinated by Noel Gardiner and games are proposed for the Sunshine Coast, Toowoomba and Brisbane. | |
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**Australian Schools Rugby Union**

# TIMELINE FOR APPLICATIONS & APPOINTMENT

**Friday 7 February Expressions of interest for Australian Barbarians & Combined States**

**ASRU Executive/MRP shortlist and interview where necessary Friday 28 February** Applications Close for all positions

MRP Shortlist, interview and nominate preferred candidates

All medical appointments will be made in consultation with Rugby Australia

**Late March** ASRU Committee will appoint all Management, Coaching and

Selector positions.

Successful applicants will be contacted by email / phone following the ASRU Meeting

**All** applicants will be informed via email after verbal acceptance by the successful applicants

**Monday 30 March** ASRU Appointments advertised via website: schoolsrugby.com.au

# ALL APPLICANTS WILL BE REQUIRED TO CERTIFY THEY HAVE APPROPRIATE WORKING WITH CHILDREN CLEARANCE WITHIN THEIR HOME STATE.

## Applicants must include the following documentation with their application:

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| **DOCUMENTATION CHECKLIST** | **MANAGERS** | **HEAD COACH** | **ASSISTANT COACHES** | **PHYSIO** | **DOCTOR** | **SELECTOR** |
| **1.** A summary of teaching/professional experience and positions of responsibility held in school/practice that you consider relevant to the vacancy. (1page maximum) |  |  |  |  |  |  |
| **2.** A summary of rugby coaching/management experience that relates to the role statement for the position. This can also include experience in selection of teams, experience of rugby tours and experience in strategic planning of rugby programs. (1page maximum) |  |  |  |  |  |  |
| **3.** A summary of sports Physio/Medical experience that relates to the role statement for the position. This may include experience in working with schoolboy teams, tours and  experience. (1page maximum) |  |  |  |  |  |  |
| **4.** A plan/checklist of (2 pages maximum) essential items/strategies that you believe the role would encompass in order to maximise potential team success in the delivery and maintenance of the program. |  |  |  |  |  |  |
| **5.** A summary of rugby coaching/management experience. Submission of a recent coaching diary of which you have been responsible. E.g. planning, leadership and delivery. |  |  |  |  |  |  |
| **6.** The provision of 2 referees that would have a strong understanding of your strengths and areas of challenge as relevant to the position/s. |  |  |  |  |  |  |
| **7.** Letter of endorsement from your current Principal or Employer. |  |  |  |  |  |  |
| **8.** Working with Children Documentation |  |  |  |  |  |  |

All applications & documents will be treated in confidence.

**All applications are to be emailed to ASRU Executive via: damienbarker48@gmail.com**

**Applications using the following Cover Page** with required documentation must be lodged by post: By **COB Friday 28 February** – For all other positions

The Management Recommendation Panel includes:

* ASRU Vice President (Chair)
* ASRU Executive Member
* RA Representative

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| **COVER PAGE FOR ALL ASRU APPLICANTS** | | | | |
| **NAME** |  | | | |
| **HOME ADDRESS** |  | **PHONE** |  | |
| **PREFERRED POSTAL ADDRESS** |  | **MOBILE** |  | |
| **EMAIL** |  | | | |
| **CURRENT SCHOOL OR**  **PLACE OF EMPLOYMENT (medical staff)** | |  | | |
| **FORMAL ACADEMIC TEACHING OR**  **PROFESSIONAL QUALIFICATIONS** | |  | | |
| **NUMBER OF YEARS TEACHING OR**  **PROFESSIONAL EXPERIENCE (Medical Staff)** | |  | | |
| **CURRENT ROLE IN SCHOOL OR**  **EMPLOYMENT (Medical Staff)** | |  | | |
| **PAST SCHOOLS OR**  **PLACES OF EMPLOYMENT (Medical Staff) & POSITIONS HELD** | |  | | |
| **SUBJECTS & YEAR GROUPS YOU TEACH**  **(NOT REQUIRED FOR MEDICAL APPLICATIONS)** | |  | | |
| **POSITIONS FOR WHICH YOU WOULD LIKE TO BE CONSIDERED** *(Please tick)* | | | | |
| **( ) Manager – Australian Barbarians**  **( ) Assistant Manager – Australian Barbarians**  **( ) Coach – Australian Barbarians**  **( ) Assistant Coach – Australian Barbarians**  **( ) Physiotherapist – Australian Barbarians**  **( ) S&C – Australian Barbarians**  **( ) Manager – Combined States**  **( ) Coach – Combined States**  **( ) Assistant Coach – Combined States**  **( ) Physiotherapist – Combined States**  **( ) S&C – Combined States**  **( ) Selectors** | | **If you are applying for a coaching position, please indicate one or more areas of coaching speciality:**  **Forwards ( )**  **Backs ( )**  **Set Piece ( )**  **Defence ( )** | | |
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